



As sinners needing all of these and yet incapable of creating any circumstance comparable to such a plan, thanksgiving ought to spring forth from within our hearts like a budding flower welcoming the sun. Indeed, the psalmist captures this very sentiment with this brief psalm's joyful cry of thanks.

While the history of the United Kingdom records various times when David rightfully might express such appreciation, and while the Jews who returned from captivity most certainly would feel it, these should serve only as mere shadows to those who realize the forgiveness available through the blood of Jesus Christ. Indeed, the broad wording of the psalm allows the reader to consider all of these perspectives while encouraging him to internalize the psalm. Thus, all that God has done should motivate us to respond with thanksgiving—yet not simply a casual “Thank you” but rather a heartfelt gratitude that builds a relationship (2 Cor. 5:14). The reality of sin and its consequences should flood our soul with guilt and shame. Indeed, this makes the possibility of forgiveness all the more real and meaningful, which in turn causes joy to well up within us until it bursts forth for all to hear (Psa. 100:1; Phil. 4:4). More than that, it changes our behavior so significantly that we take joy in serving the LORD who made it possible (Psa. 100:2a; Rom. 12:1-2), worshipping (Psa. 100:2b; Jas. 5:13) and praising Him (Psa. 100:4; 1 Pet. 1:3-5) from a heart overwhelmed with gratitude. And yet, as the psalmist declares, this newfound passion has a specific focus: the LORD. Sadly, many people separate the opportunity of forgiveness from the will and character of the One who made it possible. But Psalm 100 so integrates thanksgiving with the One worthy of it that the personal character of real thanksgiving shines brightly. Indeed, couched within this song of thanks the psalmist points to the reasons why the LORD is so deserving. Yahweh, the Hebrew name translated LORD, means “the One who is there.” It is the covenant name of God signifying that He *is* by the very nature of His being but also that He is there *for us* (Psa. 100:1) as the offer of forgiveness so demonstrates. As our Creator, we owe our very existence to Him (Psa. 100:3a; Gen. 1:26-27; Col. 1:16-18). But He is also our Shepherd, caring for our every need (Psa. 100:3b; 23:1-6; John 10:1-10). He provides only what is good for us as part of His intrinsic nature (Psa. 100:5a; Jas. 1:17) and shows us mercy daily (Psa. 100:5b), disregarding our own character to offer aid because of His character. More than that, He does not allow us to wallow in our ignorance but reveals truth to us so that we might know Him and His will and be more like Him by doing His will (Psa. 100:5c; John 8:32; 12:48; 17:17). And because He is eternal so also can His forgiveness and blessings be bestowed on those who embrace that relationship with Him (Psa. 100:5; 1 Pet. 3:8). O how we should give thanks to the LORD—not only for what He has done for us, but also because of who HE is *for us*!

## Order of Service

Opening Remarks	Leonard Meredith
Song Leader	
Prayer	Sam Tarbet
Communion	Ray Parks Sam Phillips
Sermon	Clay Bond
Offering	
Closing Remarks	Leonard Meredith
Dismissal Prayer	Wendell Harris

### Upcoming Events:

- Aug. 28<sup>th</sup> Cody Westbrook Summer Series on the New Testament Epistles:
- Sept. 15<sup>th</sup> – 18<sup>th</sup> Gospel Meeting with Ken Hope

### Wednesday Devotional

### ...Prayer List...

*Gay Kyle, Esmeralda, Nan Phillips*

Remember our college students who are away at school: Jarrett & Luke Haydon

Shut-Ins: Robbi George

Attendance: Sunday AM: 37 PM: 27 Wednesday: 43 Contribution: \$2525.31